

First Presbyterian Church

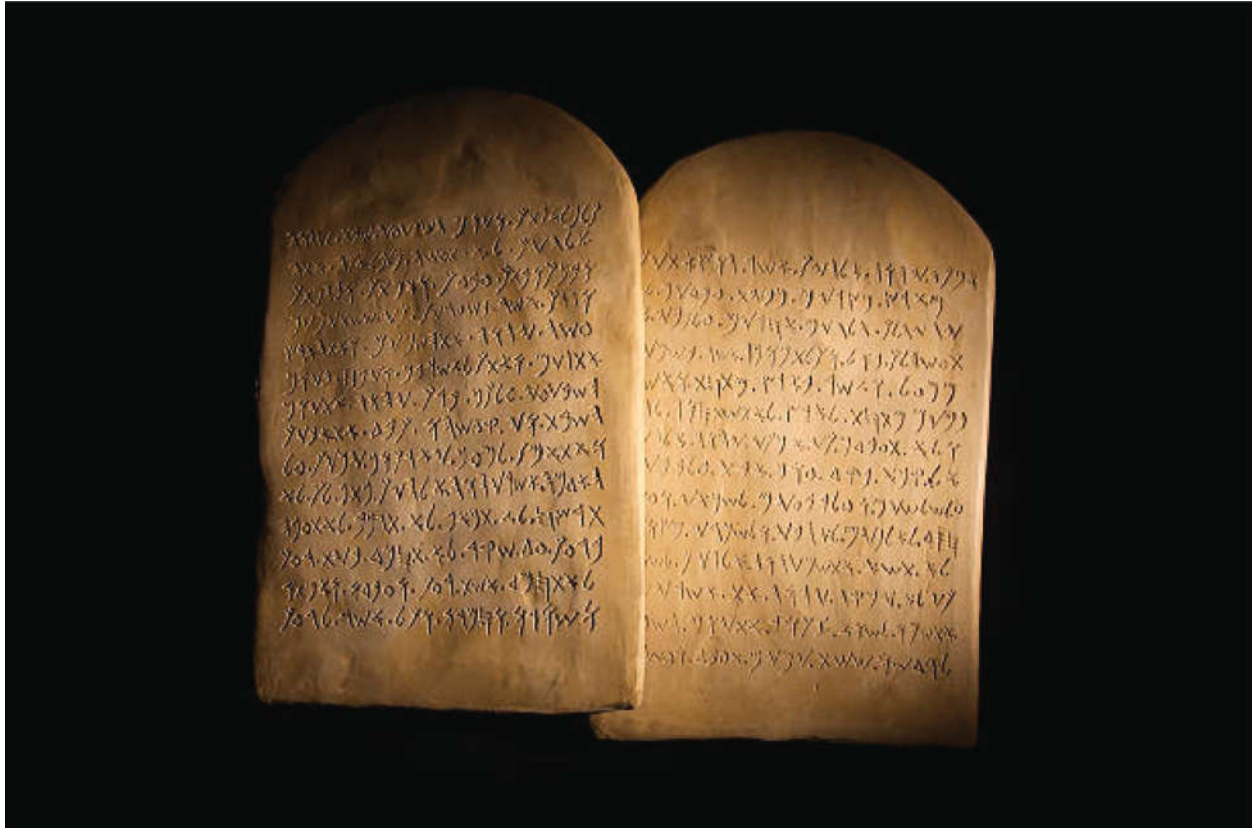
Established 1988 PCA

October 11, 2026

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Who is First Presbyterian Church?

We belong to the family of the Redeemed.
Transformed by the grace of Jesus' life, death, and resurrection,
we are delighting in the supremacy of God in all things
as we reach up to Him in worship,
reach in to one another with biblical teaching and shepherding care,
and reach out to the world with Christ.

So that in everything He might be preeminent.
Colossians 1:18

Welcome!

We are so glad you are here today to worship the Triune God with us. Our prayer is that we will delight to:

Glorify God in all things,
Trust him for all things,
Proclaim him as King over all things,
So that we might love God and others through all things.

Our worship begins with God calling us into worship from his Word; we respond in adoration and praise.

We then hear our God speak to us in his Word, profess our faith in him, confess our sins to him, and hear his assurance of our pardon by the work of Christ.

This leads to a response of rejoicing as we prepare to hear the Word of God preached. Our church practices expository preaching. This means that the Bible determines the content of the messages. The messages “come out of” the text. Ordinarily, we preach through books of the Bible; currently, we are working our way through Exodus.

In the book of Exodus we see the invisible hand of God leading God’s people out of their sin and slavery into the promised land where they can worship him according to the instructions he gives. We are always looking for how these stories and instructions point us to Christ and the gospel empowered way to live.

Our Elders have been praying for you. May you encounter God today through his Word and by the presence of his Spirit.

Warmly,
Pastor Andy

Order of Worship

Welcome and Announcements

Psalm 121:1-2

Where does our help come from?

Our help comes from the LORD, who made heaven and earth.

Preparation for Worship

O Christ, our cornerstone, on you alone we build. Because of your great love, we place all our hopes for grace here on earth and future grace above. May hymns of praise be raised today to sing your glorious name, and may your Word be exalted among us and experienced in us as it is read, prayed, sung, and preached.

Call to Worship – Psalm 97:1-5

The LORD reigns, let the earth rejoice;

let the many coastlands be glad!

² Clouds and thick darkness are all around him;

righteousness and justice are the foundation of his throne.

³ Fire goes before him

and burns up his adversaries all around.

⁴ His lightnings light up the world;

the earth sees and trembles.

⁵ The mountains melt like wax before the LORD,

before the LORD of all the earth.

Prayer of Adoration

Hymn of Praise – Holy God, We Praise Your Name



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
2. Hark, the loud ce - le - stial hymn an - gel choirs a - bove are rais - ing;
3. Lo! the a - po - sto - lic train join your sa - cred name to hal - low;
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
cher - u - bim and se - ra - phim in un - ceas - ing cho - rus prais - ing,
pro - phets swell the glad re - frain, and the white-robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vi - ded God we claim you,



In - fi - nite_ your vast do - main, e - ver - last - ing is_ your reign.
fill the heav'ns with sweet ac - cord; "Ho - ly, ho - ly, ho - ly Lord."
and from morn to set of sun, through the church the song goes on.
and a - dor - ing bend the knee, while we sing this my - ste - ry.

Text: Based on Te Deum, ca. 4th cent. Attr. to Ignace Franz, ca. 1774, Tr. by Clarence A. Walworth, 1853; 1990, mod.

Music: GROSSER GOTT, WIR LOBEN DICH, Katholisches Gesangbuch, Vienna, ca. 1774

CCLI #1850411

Hymn of Praise – Christ is Our Cornerstone



1. Christ is our cor - ner - stone, on him a - lone we build;— with
 2. O then with hymns of praise these hal - lowed courts shall ring;— our
 3. Here may we gain from Heav'n the grace which we im - plore,— and



his true saints a - lone— the courts of Heav'n are filled,— on—
 voi - ces we— will raise— the Three in One to sing;— and
 may that grace, once giv'n,— be— with us e - ver - more,— un -



his great love our hopes we place of pres - ent grace and joys a - bove.
 thus pro - claim in joy - ful song, both loud and long, that glo - ri - ous name.
 -til that day when all the blest to end - less rest are called a - way.

Text: anonymous, 6th or 7th century, Tr. by John Chandler, 1837; Music: Gregory Wilbur, 2011; © 2011 Gregory Wilbur; CCLI #1850411

Scripture Reading – John 4:5-24

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?” ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” ¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” ¹⁵ The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come here.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹ The woman said to him, “Sir, I perceive that you are a prophet.” ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.”

Profession of Faith — Westminster Shorter Catechism Question 1

What is the chief end of man?

Man's chief end is to glorify God, and to enjoy him forever.

Song of Confession – Jesus, Strong and Kind

1. Je - sus said that if I thirst, I should come to him.
2. Je - sus said if I am weak, I should come to him.
3. Je - sus said that if I fear, I should come to him.
4. Je - sus said if I am lost, he will come to me.

No one else can sa - tis - fy; I should come to him.
No one else can be my strength; I should come to
No one else can be my shield; I should come to
And he showed me on that cross, he will come to

him.
him. For the Lord is good and faith - ful; he will keep us day and night. We can
me.

al - ways run to Je - sus, Je - sus, strong and kind.

The musical score is written on a single staff in 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and repetitive, with lyrics written below the notes. The score includes four verses of lyrics, a chorus, and a final line. The lyrics are: '1. Je - sus said that if I thirst, I should come to him. 2. Je - sus said if I am weak, I should come to him. 3. Je - sus said that if I fear, I should come to him. 4. Je - sus said if I am lost, he will come to me. No one else can sa - tis - fy; I should come to him. No one else can be my strength; I should come to No one else can be my shield; I should come to And he showed me on that cross, he will come to him. him. For the Lord is good and faith - ful; he will keep us day and night. We can me. al - ways run to Je - sus, Je - sus, strong and kind.'

Text and Music: Colin Buchanan, Michael Farren, Jonny Robinson, and Rich Thompson; © 2009 CityAlight Music; CCLI #1850411

Prayer of Confession

Our Father which art in heaven,
hallowed be thy name.

Thy kingdom come,
thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,
but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever.
Amen.

Assurance of Pardon – 1 Peter 2:22-25

He committed no sin, neither was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Now, lift up your hearts to the Lord!
My heart I offer to you, O Lord; promptly and sincerely!

Song of Rejoicing – Jesus Paid It All



1. I hear the Sav-ior say, "Your strength in-deed is small, child of
2. Lord, now in-deed I find your pow'r, and yours a-lone, can
3. For no-thing good have I where-by your grace to claim- I'll
4. And when, be-fore the throne, I stand in him com-plete, "Je-sus
weak-ness watch and pray, find in me your all in all."
change the le-pers spots, and melt the heart of stone.
wash my gar-ments white in the blood of Cal'-vy's Lamb.
died my soul to save," my lips shall still re-peat.
Je-sus paid it all, all to him I owe;
sin had left a crim-son strain, he washed it white as snow.

Text: Elvina M. Hall, 1865; mod.; Music: ALL TO CHRIST, John T. Grape, 1868; CCLI #1850411

Sermon Notes:

1. The Gift of Redemption (Exodus 1-18)

2. The Grace of Law (Exodus 19-24)

3. The Goal of Worship (Exodus 25-40)

Song of Response – Worship Christ, the Risen King



1. Rise, O church and lift your voic - es, Christ has con-quered death and hell.
2. See the tomb where death has laid him, em - pty now, its mouth de - clares:
3. Hear the earth pro - test and trem - ble, see the stone re - moved with pow'r;
4. Doubt may lift its head to mur-mur, scoff - ers mock and sin - ners jeer;
5. We ac - claim your life, O Je - sus, now we sing your vic - to - ry;



Sing as all the earth re - joic - es, res - ur - rec - tion an - thems swell.
"Death and I could not con-tain him, for the throne of — life he shares."
all hell's min - ions may as - sem - ble, but can - not with - stand his hour.
but the truth pro - claims a won - der though-ful hearts re - ceive with cheer.
sin or hell may seek to seize us, but your con - quest keeps us free.



Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!
Come and wor - ship, come and wor - ship, wor - ship Christ the ris - en King!
He has con-quered, he has con-quered, Christ the Lord, the ris - en King!
He is ris - en, he is ris - en, now re - ceive the ris - en King!
Stand in tri - umph, stand in tri - umph, wor - ship Christ, the ris - en King!

Text: Jack W. Hayford, 1986; Music: REGENT SQUARE, Henry T. Smart, 1867; CCLI #1850411

Benediction – from Revelation 5:12-13

Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!
To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!

News and Announcements

Our Sunday Evening Worship Service begins! Mark your calendar for October 18, 6 p.m., for a series in Philippians. “Rejoice in the Lord always. I will say it again: Rejoice!”

FPC members, Elder and Deacon Nominations Forms are available on the hallway table. Please prayerfully consider who you would like to put forward and return your form to an active Elder by Sunday, October 18.

Please plan to attend the Congregational Meeting following morning worship on October 25 to discuss the building program.

The Fine Arts School of Music presents **Mini Music Makers**. This 16-week group music class is for 4 and 5-year-olds, held Wednesdays from 3:30 to 4:30 p.m. starting **January 6, 2027**. Through fun rhythm games, singing, and instrument exploration, children will build a strong musical foundation. Registration deadline is December 1, 2026. For more information or to register, please contact April Stewart at 931-337-6662 or fineartsschoolofmusic@firstprescrossville.org.

First Catechism

What is the gospel and its reward?

God, the righteous Creator, rescues sinful people by reconciling them to himself through Jesus’ sinless life, death, and resurrection. Repenting of our sins and believing in Jesus’ work unites us to Jesus and transforms us to grow in ways pleasing to God. The eternal presence of God is our reward!

Weeks 1-5 God

Weeks 6-12 Creation

Weeks 13-19 Fall/Sin

Weeks 20-28 Salvation by grace alone, through Christ alone

Weeks 29-30 Repentance and Faith

Weeks 31-48 Growing in Grace

Weeks 49-52 Heaven now and in the future

Week 6 - October 11

Who made you?

God

Schedule

Sunday Morning Worship Service
Sunday Morning Bible Study (all ages)
Sunday Evening Worship
Women's Monday Theology Study
Women's Tuesday Bible Study
Women's Thursday Bible Study
Men's Thursday Bible Study
Octogenarian/Nonagenarian (ON) Lunch
Young at Heart (YAH) Lunch
Women in God's Service (WinGS)

10:45 a.m.
9:30 a.m.
6:00 p.m. Begins October 18
2:00 p.m.
9:30 a.m.
6:00 p.m.
9:00 a.m.
Monthly
Monthly
Quarterly

Our Missionary Family International

Lydia Goeglein, MTW Sofia Bulgaria
Brian & Becky Schrader, Pioneers in Africa
Lee Leadbetter, RUF International at UT
Julian & Rachel Bacon, MTW Brussels
Koos & Bhless Hagg, MTW, Southeast Asia

North America & Local

Plateau Pregnancy Services
Good Samaritans, 10th Street
RUF Tennessee Tech, Ryan Angel
Rural Church Development, Corey Pelton
Myers Park Initiative, Greg Salazar
Mercy Presbyterian, Rob Herron
Occom Ministries, Native American Initiative

Session

Andy Aikens TE, Senior Pastor
Peter Dietsch TE, Associate Pastor
Robert Berman, RE '27
Eric Larson, RE '28
Jim Sparks RE '26
Richard Parks RE '27
Forrest Marion RE, Clerk, '26

Deacons

Dave Miser, Chair, '28
John Reed '26
Mike Tuuk '27
Greg Wood '28

Staff

Music/Sound Director	Matt Bundy
School of Music Director	April Stewart
Finance/Admin	Holly Kisly

Ministry Support

Treasurer	Bill Allbright
Newsletter	Darlene Gendjar
Library	Kathy Pipkin
Children's Ministry	Hope Aikens

Security Team

Today	Tim Grimes
Next Week	Kevin Wyson

Greeters

Today	Gary & Patti Thompson
Next Week	Mike & Nancy Tuuk

Nursery

Today	Sasha Graham Brianna Sears
Next Week	Nancy Tuuk Reba Norris