

Order of Worship

*Please stand if you are able.

Bold text indicates congregational response.

Welcome and Announcements

A Season of Advent

Preparation for Worship The King Shall Come When Morning Dawns

p.8

The King shall come when morning dawns, and light triumphant breaks;
When beauty gilds the eastern hills, and life to joy awakes.
Not as of old a little child to bear and fight and die,
But crowned with glory like the sun that lights the morning sky.

O brighter than that glorious morn shall this fair morning be,
When Christ, our King, in beauty comes, and we his face shall see.
And let the endless bliss begin, by weary saints foretold,
When right shall triumph over wrong and truth shall be extolled.

The King shall come when morning dawns, and light and beauty brings:
Hail, Christ the Lord! Thy people pray, come quickly King of kings.

*Call to Worship

based on Psalm 130:5-7 and 136:26

I wait for the LORD, my soul waits,
And in his Word I hope.
My soul waits for the Lord
More than those who watch for the morning.
With you there is forgiveness, O Lord.

O Israel, hope in the LORD!
For with the LORD is steadfast love,
And with him is plenteous redemption.
With you there is forgiveness, O Lord.

Give thanks to the God of heaven,
For his steadfast love endures forever..
Blessed be the name of the Lord forever!

*Prayer of Adoration

Savior of the nations come; virgin's Son make here your home.
Marvel now, O heav'n and earth, that the Lord chose such a birth.
From the God-head forth you came, and return unto the same,
Captive leading death and hell. High the song of triumph swell.

Praise to God the Father sing, praise to God the Son, our King,
Praise to God the Spirit be ever and eternally.

Not of flesh and blood the Son, offspring of the Holy One;
Born of Mary ever blest, God in flesh is manifest.
Brightly does your manger shine, glorious is its light divine.
Let no sin o'er cloud this light; ever be our faith so bright. (Chorus)

Wondrous birth! O wondrous Child of the virgin undefiled,
Though by all the world disowned, still to be in heav'n enthroned.
You, the Father's only Son, have o'er sin the vict'ry won.
Boundless shall your kingdom be. When shall we its glories see? (Chorus)

Prophecy Made

Isaiah 59:15b–20

The LORD saw it, and it displeased him that there was no justice.

¹⁶ He saw that there was no man,
and wondered that there was no one to intercede;
then his own arm brought him salvation,
and his righteousness upheld him.

¹⁷ He put on righteousness as a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in zeal as a cloak.

¹⁸ According to their deeds, so will he repay, wrath to his adversaries,
repayment to his enemies; to the coastlands he will render repayment.

¹⁹ So they shall fear the name of the LORD from the west,
and his glory from the rising of the sun;
for he will come like a rushing stream, which the wind of the LORD drives.

²⁰ "And a Redeemer will come to Zion,
to those in Jacob who turn from transgression," declares the LORD.

⁶⁷And his father Zechariah was filled with the Holy Spirit and prophesied, saying,
⁶⁸ “Blessed be the Lord God of Israel,
 for he has visited and redeemed his people
⁶⁹ and has raised up a horn of salvation for us
 in the house of his servant David,
⁷⁰ as he spoke by the mouth of his holy prophets from of old,
⁷¹ that we should be saved from our enemies
 and from the hand of all who hate us;
⁷² to show the mercy promised to our fathers
 and to remember his holy covenant,
⁷³ the oath that he swore to our father Abraham, to grant us
⁷⁴ that we, being delivered from the hand of our enemies,
 might serve him without fear,
⁷⁵ in holiness and righteousness before him all our days.

Profession of Faith

Westminster Shorter Catechism

Q. 21. Who is the redeemer of God’s elect?

The only redeemer of God’s elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.

Q. 22. How did Christ, being the Son of God, become man?

Christ, the Son of God, became man, by taking to himself a true body and a reasonable soul, being conceived by the power of the Holy Ghost in the womb of the virgin Mary, and born of her, yet without sin.

Corporate Confession of Sin

Lord Christ,

We confess our willingness to be loved but also our *reluctance to love*.

We confess our readiness to accept your forgiving love but also our *refusal to forgive*.

We confess our eagerness to grasp your offer of redeeming love but also our *resistance to follow you without question*.

In this Advent time, forgive us our failure *to respond with grace as we should*.

Come to us anew, and by your grace, assist us to receive you

with joy, as the shepherds; *with gratitude*, as Simeon;

with obedience, as Mary; *with love*, as you have loved us.

Even so: come, Lord Jesus.

Amen.

*Assurance of Pardon

1 Timothy 1:15-17

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶ But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

To all who have received the Gospel,
know that in Christ, your sins are forgiven and be at peace.

*Song of Expectation

Come, Thou Long-Expected Jesus

#196
vv. 1,3-4

Come, thou long expected Jesus, born to set thy people free;
From our fears and sins release us; let us find our rest in thee.
Israel's strength and consolation, hope of all the earth thou art,
Dear Desire of ev'ry nation, joy of ev'ry longing heart.

Come to earth to taste our sadness, he whose glories knew no end;
By his life he brings us gladness, our Redeemer, Shepherd, Friend.
Leaving riches without number, born within a cattle stall;
This the everlasting wonder, Christ was born the Lord of all.

Born thy people to deliver, born a child and yet a king,
Born to reign in us forever, now thy gracious kingdom bring.
By thine own eternal Spirit rule in all our hearts alone;
By thine all sufficient merit, raise us to thy glorious throne.

Sermon

1 Corinthians 6:19-20
Mark 10:45; Matthew 20:28

Pastor Andy Aikens

Nature of Redemption: Language of the Marketplace

Pastoral Prayer of Intercession and Thanksgiving

*Song of Preparation

O Come, All You Unfaithful

p.10

O come, all you unfaithful; come, weak and unstable.
Come, know you are not alone.

O come, barren and waiting ones, weary of praying; come,
See what your God has done.

Christ is born, Christ is born,
Christ is born for you.

O come, bitter and broken; come with fears unspoken.
Come, taste of his perfect love.

O come, guilty and hiding ones; there is no need to run.
See what your God has done. (Chorus)

He's the Lamb who was given, slain for our pardon.
His promise is peace for those who believe.
He's the Lamb who was given, slain for our pardon.
His promise is peace for those who believe.

So come, though you have nothing; come, he is the offering.
Come, see what your God has done. (Chorus)

Serving of the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ, to come forward to the table.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You may use the lyrics of the hymns as well as the Scriptures to guide your praying.

*Song of Response

Doxology

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost! Amen.

*Benediction

Romans 15:12-13

And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

The King Shall Come When Morning Dawns

Ancient Greek Hymn,
Tr. John Brownlie, 1907

Gregory Wilbur, 2009

1. The King shall come when morn - ing_ dawns, and
2. O bright - er than that glo - rious morn shall
light tri - um - phant breaks; when beau - ty gilds the
this fair morn - ing be, when Christ, our King, in
east - ern_ hills, and life to joy a - wakes. Not
beau - ty_ comes, and we His face shall see. And
3. The
as of old a lit - tle_ child to
let the end - less bliss be - gin, by
King shall come when morn - ing_ dawns, and
bear and fight and die, But crowned with glo - ry
wea - ry saints fore - told, when right shall tri - umph
light and beau - ty brings: Hail, Christ the Lord! Thy
like the_ sun that lights the morn - ing sky.
o - ver_ wrong and truth shall be_ ex - tolled.
peo - ple_ pray, come quick - ly King of kings.

Savior of the Nations, Come

1. Sa - vior of the na - tions come; vir - gin's Son, make
2. Not of flesh and blood the Son, offspring of the
3. Won - drous birth! O won - drous Child of the vir - gin

here Your home. Mar - vel now, O heav'n and earth, that the
Ho - ly One; born of Ma - ry e - ver blest, God in
un - de - filed, though by all the world dis - owned, still to

Lord chose such a birth. From the God - head forth You
flesh is man - i - fest. Bright - ly does Your man - ger
be in heav'nen - throned. You, the Fa - ther's on - ly

came, and re - turn un - to the same, cap - tive lead - ing
shine, glo - rious is its light di - vine. Let no sin o'er -
Son, Have o'er sin the vic - t'ry won. Bound - less shall Your

death and hell. High the song of tri - umph swell!
cloud this light; e - ver be our faith so bright.
king - dom be. When shall we its glo - ries see?

Praise to God the Fa - ther sing, Praise to God the
Son, our King, Praise to God the Spi - rit
be e - ver and e - ter - nal - ly.

Lyrics- Ambrose of Milan, 4th c.; para. Martin Luther, 1524
Music-based on plainsong melody, arr. Ross Hauck, 2020

O Come, All You Unfaithful

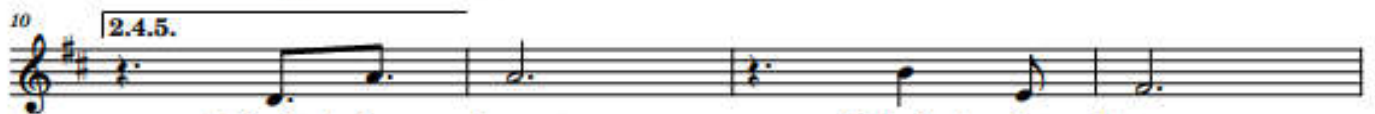
Music & Lyrics by
Lisa Clow and Bob Kauflin



1. O come, all you un - faith - ful. Come, weak and un -
2. O come, bar - ren and wait - ing ones, wea - ry of
3. O come, bit - ter and bro - ken. Come, with fears un -
4. O come, guil - ty and hid - ing ones, there is no
5. So come, though you have no - thing. Come, He is the



sta - ble. Come, know you are not a - lone.
pray - ing. Come, see what your God has done.
spo - ken. Come, taste of His per - fect love.
need to run. See what your God has done.
of - fring. Come, see what our God has done.



Christ is born, Christ is born.



Christ is born for _____ you.



He's the lamb_ who was giv - en, slain_ for our



par - don. His promise is peace for those who be - lieve.



pro - mise is peace for those who be - lieve. 5. So

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News and Announcements

Tithes and offerings may be placed in the plates or baskets outside the sanctuary. General tithes may be placed in the offering plates. It has been our habit on the first Sunday of the month to collect an offering for special needs identified by our Deacons; use the basket if you'd like to add to that collection.

Annual meeting will be **December 8** following morning worship. Members or those desiring to become members should plan to stay if possible. Drinks will be provided, bring your own snack or sack lunch as needed.

We will be gathering for worship on **Christmas Eve** at 6 p.m. We hope you make plans to join us.

A printed copy of the December FPC Newsletter is available on the table in the hallway.

First Catechism (for children of all ages)

Weeks 1-5 God

Weeks 6-12 Creation

Weeks 13-19 Fall/Sin

Weeks 20-28 Salvation by grace alone, through Christ alone

Weeks 29-30 Repentance and Faith

Weeks 31-48 Growing in Grace

Weeks 49-52 Heaven now and in the future

Week 13, November 24

Did Adam keep the covenant of life?

No. He sinned against God.

Week 14, December 1

How did you break the covenant of life?

Adam represented all people, and so I fell with Adam in his first sin.

Schedule

Sunday Morning Worship Service	10:45 a.m.
Sunday Morning Bible Study (all ages)	9:30 a.m.
Sunday Evening Study	6:00 p.m. On Break for Winter Months
Women's Monday Theology Study	2:00 p.m.
Men's Thursday Bible Study	9:00 a.m.
Octogenarian/Nonagenarian (ON) Lunch	Monthly
Women's Tuesday Bible Study	9:30 a.m. On Break

Giving

General Fund

2024 week 11/24	\$ 3,348
Giving YTD	\$ 548,731
YTD Budget	\$ 325,429

Deacon's Fund

2024 YTD Giving	\$ 7,909
2023 Rollover	\$ 4,841
2024 Disbursements	\$ 6,616

Our Missionary Family

International

Lydia Goeglein, MTW Sofia Bulgaria
Brian & Becky Schrader, Pioneers in Africa
Lee Leadbetter, RUF International at UT
Julian & Rachel Bacon, MTW Brussels

Local

Christ Church Presbyterian in Powell
Plateau Pregnancy Services
Good Samaritans, 10th Street
RUF Tennessee Tech, Ryan Angel
Rural Church Development, Corey Pelton

Session

Andy Aikens TE, Senior Pastor
Robert Berman, RE '27
Bobby Duck RE '25
Jim Sparks RE '26
Forrest Marion RE, Clerk, '26

Deacons

Dave Miser, Chair '25
Greg Wood '24
Vince Grilley '26
John Reed '26

Staff

Assistant Pastor	Dick Gillen TE
Music Director	Matt Bundy
Finance/Admin	Holly Kisly

Security Team

Today	Dan Dolan
Next Week	Michael McCrabb

Ministry Support

Treasurer	Bill Allbright
Newsletter	Darlene Gendjar
Technology Specialists	Matt Bundy, Jeff Nichols, Tom Buettner, Levi Powell,
Accompanists	Matt Bundy, Robert Berman, Scott Hewitt, Isabelle Aikens
Sanctuary Flowers	Sherry Hewitt

Greeters

Today	Bobby & Pat Duck
Next Week	Vince & Louise Grilley

Nursery

Today	Laura Powell Sandy Reed
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