

First Presbyterian Church

Established 1988 PCA

(931) 484-4644

www.firstprescrossville.org

office@firstprescrossville.org



Who is First Presbyterian Church?

We belong to the family of the Redeemed.
Transformed by the grace of Jesus' life, death, and resurrection,
we are delighting in the supremacy of God in all things
as we reach up to Him in worship,
reach in to one another with biblical teaching and shepherding care,
and reach out to the world with Christ.

*So that in everything He might be preeminent.
Colossians 1:18*

Order of Worship

*Please stand if you are able.

Bold text indicates congregational response.

Welcome and Announcements

Preparation for Worship

O Christ, our cornerstone, on you alone we build. Because of your great love, we place all our hopes for grace here on earth and future grace above. May hymns of praise be raised today to sing your glorious name, and may your Word be exalted among us and experienced in us as it is read, prayed, sung, and preached.

Call to Worship

Psalm 118:19-29

- ¹⁹ Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.
- ²⁰ This is the gate of the LORD;
the righteous shall enter through it.
- ²¹ I thank you that you have answered me
and have become my salvation.
- ²² The stone that the builders rejected
has become the cornerstone.
- ²³ This is the LORD's doing;
it is marvelous in our eyes.
- ²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it.
- ²⁵ Save us, we pray, O LORD!
O LORD, we pray, give us success!
- ²⁶ Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.
- ²⁷ The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
- ²⁸ You are my God, and I will give thanks to you;
you are my God; I will extol you.
- ²⁹ Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near, join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!
Surely his goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do, if with his love he befriend thee.

Praise to the Lord, who with marvelous wisdom hath made thee,
Decked thee with health, and with loving hand guided and stayed thee.
How oft in grief hath not he brought thee relief, spreading his wings to o'ershade thee!

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the amen sound from his people again; gladly fore'er we adore him.

*Prayer of Adoration

Christ is our cornerstone, on Him alone we build;
With His true saints alone the courts of Heav'n are filled;
On His great love our hopes we place of present grace and joys above.

O then with hymns of praise these hallowed courts shall ring;
Our voices we will raise the Three in One to sing;
And thus proclaim in joyful song both loud and long, that glorious name.

Here may we gain from Heav'n, the grace which we implore;
And may that grace, once giv'n, be with us evermore;
Until that day when all the blest to endless rest are called away.

And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ² greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³ And they arrested them and put them in custody until the next day, for it was already evening. ⁴ But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵ On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶ with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷ And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸ Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹ if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰ let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead — by him this man is standing before you well. ¹¹ This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹² And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

¹³ Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. ¹⁴ But seeing the man who was healed standing beside them, they had nothing to say in opposition. ¹⁵ But when they had commanded them to leave the council, they conferred with one another, ¹⁶ saying, “What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. ¹⁷ But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name.” ¹⁸ So they called them and charged them not to speak or teach at all in the name of Jesus. ¹⁹ But Peter and John answered them, “Whether it is right in the sight of God to listen to you rather than to God, you must judge, ²⁰ for we cannot but speak of what we have seen and heard.” ²¹ And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. ²² For the man on whom this sign of healing was performed was more than forty years old.

Q. 33. What is justification?

Justification is an act of God’s free grace, wherein he pardons all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. 86. What is faith in Jesus Christ?

Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

Pastoral Prayer of Confession and Intercession

*Assurance of Pardon

Romans 10:9-13

⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For “everyone who calls on the name of the Lord will be saved.”

To all who have received the Gospel,
know that in Christ, your sins are forgiven.
Thanks be to God!

* Song of Rejoicing

His Mercy is More

p.9

What love could remember no wrongs we have done;
Omniscient, all-knowing, He counts not their sum.
Thrown into a sea without bottom or shore;
Our sins, they are many; His mercy is more.

Praise the Lord! His mercy is more.
Stronger than darkness; new every morn;
Our sins, they are many; His mercy is more.

What patience would wait as we constantly roam;
What Father, so tender, is calling us home.
He welcomes, the weakest, the vilest, the poor;
Our sins, they are many; His mercy is more. (Chorus)

What riches of kindness He lavished on us;
His blood was the payment, His life was the cost.
We stood ‘neath a debt we could never afford;
Our sins, they are many; His mercy is more. (Chorus)

*Prayer of Thanksgiving

Sermon

2 Corinthians 9:1-15
Gospel Generosity Part 3

Pastor Andy Aikens

*Song of Response

May the Peoples Praise You

p.10

You have called us out of darkest night into Your glorious light
That we may sing the wonders of the risen Christ
May our every breath retell the grace that broke into our strife
With boundless love and deepest joy with endless life

May the peoples praise You! Let the nations be glad!
All Your blessing comes that we may praise, may praise the Name of Jesus!

All the earth is Yours and all within each harvest is Your own
And from Your hand we give to You to make Christ known
May the seeds of mercy grow in us for those who have not heard
May songs of praise build lives of grace to spread Your Word (Chorus)

This our holy priv'lege to declare Your praises and Your name
To every nation, tribe and tongue, Your church proclaims (Chorus)

Holy, holy is the Lord Almighty! Worthy, worthy is the Lamb who was slain!
Holy, holy is the Lord Almighty! All creation praise Your glorious Name (Chorus)

*Benediction

May the Triune God, who has broken down the dividing wall of hostility, grant you the
grace of gratitude and confidence and deliverance from every snare so that you may walk
in a manner worthy of his name bearing fruit that will last.

Sermon Notes

Christ Is Our Cornerstone

1. Christ is our cor - ner - stone, On him a -
2. O then with hymns of praise these hal - lowed
3. Here may we gain from heav'n the grace which

6 lone we build; with His true saints a - lone
courts shall ring; our voi - ces we will raise
we im - plore, and may that grace once giv'n

12 the courts of heav - en are filled, on
the three in one to sing; and
be with us e - ver - more, un -

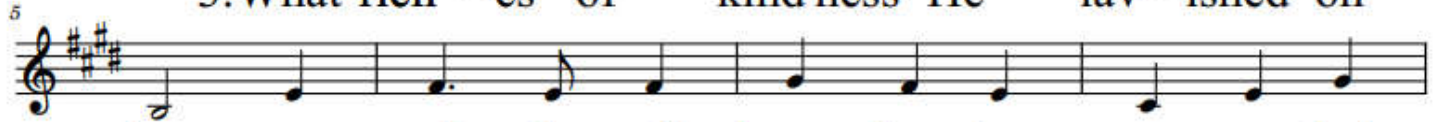
17 His great love our hopes we place
thus pro - claim in joy - ful song
til that day when all the blest

23 of pres - ent grace and joys a - bove.
both loud and long, that glo - ri - ous name.
to end - less rest are called a - way.

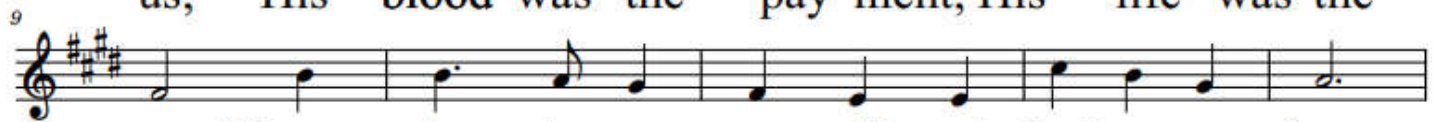
His Mercy is More



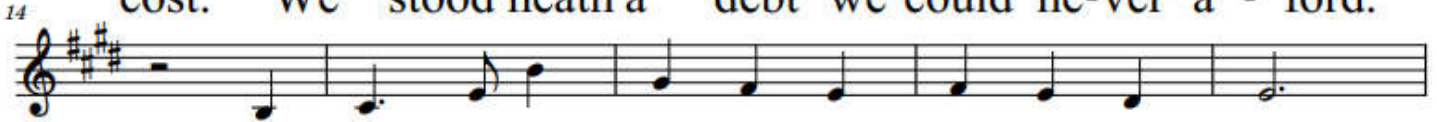
1. What love could re - mem - ber no wrongs we have
2. What pa - tience would wait as we con - stant - ly
3. What rich - es of kind - ness He lav - ished on



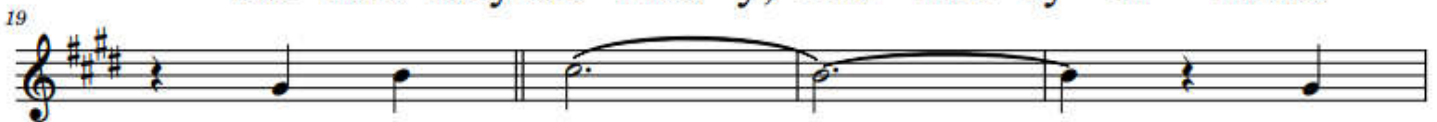
done; om - ni - scient, all know - ing he counts not their
roam; what Fa - ther so ten - der is call - ing us
us; His blood was the pay - ment; His life was the



sum. Thrown in - to a sea with - out bot - tom or shore,
home. He wel - comes the weak - est, the vil - est, the poor.
cost. We stood 'neath a debt we could ne - ver a - ford.



our sins they are man - y; His mer - cy is more.



Praise the Lord! His



mer - cy is more!



Strong - er than dark - ness,



new ev - 'ry morn, our sins, they are



man - y; His mer - cy is more.

By Matt Boswell and Matt Papa ©2016 Getty Music ASCAP

May the Peoples Praise You



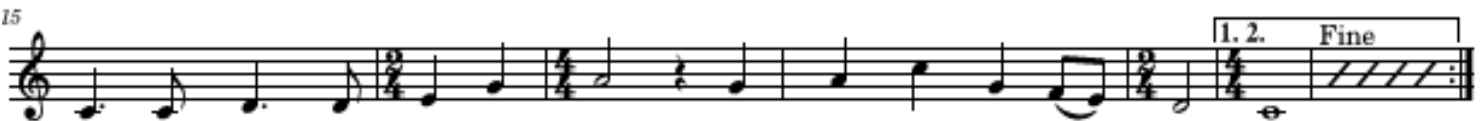
1. You have called us out of dark-est night, in - to your glor-ious
2. May our ev - 'ry breath re - tell the grace that broke in - to our
3. All the earth is Yours and all with - in, each har - vest is Your
4. May the seeds of mer - cy grow in us for those who have not
5. This our ho - ly pri - v'lege to de - clare Your prais - es and Your



light, that we may sing the won-ders of the ris - en Christ.
strife with bound-less love and deep-est joy, with end - less
own. And from Your hand we give to you, to make Christ known.
heard. May songs of praise build lives of grace to spread your
name to ev - 'ry na - tion, tribe and tongue Your church pro-



life. May the peo - ples praise you; let the na - tions be glad! All your
word.
claim.



blessing comes that we may praise, may praise the name of Je - sus.



sus. Ho - ly, Ho - ly, is the Lord Al - might - y. Wor - thy wor - thy



is the lamb who was slain. All cre - a - tion praise your glor-ious name. May the

News and Announcements

Join us for Sunday evening service tonight at 6 p.m.

One Sunday Bible study class will be offered through the summer for everyone at 9:30 a.m. in the Fellowship Hall. If the CEC is completed, Bible study for children and youth will resume **August 11**. The youngest children (ages 2-5) will be cared for during the Bible study hour in the nursery area.

There will be a joint evening worship service on **June 30** at Grace Presbyterian Church in Cookeville beginning at 5:30 p.m.

First Catechism (for children of all ages)

Weeks 1-5 God

Weeks 6-12 Creation

Weeks 13-19 Fall/Sin

Weeks 20-28 Salvation by grace alone, through Christ alone

Weeks 29-30 Repentance and Faith

Weeks 31-48 Growing in Grace

Week 42, June 16

What is the eighth commandment?

“You shall not steal.”

Week 43, June 23

What is the ninth commandment?

“You shall not bear false witness against your neighbor.”

Schedule

Sunday Morning Worship Service	10:45 a.m.
Sunday Morning Bible Study (all ages)	9:30 a.m.
Sunday Evening Study	6:00 p.m.
Women's Monday Theology Study	2:00 p.m.
Men's Thursday Bible Study	9:00 a.m.
Octogenarian/Nonagenarian (ON) Lunch	Monthly
Women's Tuesday Bible Study	On Break

Giving

General Fund

2024 week 6/9/2024	\$ 6,237
Giving YTD	\$ 244,951
YTD Budget	\$ 166,176

Deacon's Fund

2024 YTD Giving	\$ 4,508
2023 Rollover	\$ 4,841
2024 Disbursements	\$ 2293.39

Our Missionary Family

International

Lydia Goeglein, MTW Sofia Bulgaria
Brian & Becky Schrader, Pioneers in Africa
Gary & Lois Watanabe, MTW Japan
Lee Leadbetter, RUF International at UT
Julian & Rachel Bacon, MTW Brussels

Local

Christ Church Presbyterian in Powell
Church Plant in Dunlap
Plateau Pregnancy Services
Good Samaritans
RUF Tennessee Tech, Ryan Angel

Session

Andy Aikens TE, Senior Pastor
Robert Berman, RE '27
Bobby Duck RE '25
Jim Sparks RE '26
Forrest Marion RE, Clerk, '26

Deacons

Dave Miser, Chair '25
Greg Wood '24
Vince Grilley '26
John Reed '26

Staff

Assistant Pastor	Dick Gillen TE
Music Director	Matt Bundy
Financial Admin	Holly Kisly
Admin Assistant	Beth McCrabb

Security Team

Today	Richard Parks
Next Week	Christian Ragle

Ministry Support

Treasurer	Bill Allbright
Newsletter	Darlene Gendjar
Technology Specialists	Matt Bundy, Jeff Nichols
Accompanists	Matt Bundy, Scott Hewitt Robert Berman, Hope Aikens
Sanctuary Flowers	Sherry Hewitt

Greeters

Today	Holly Kisly
Next Week	Greg & Lory Wood

Nursery

Today	Hope Aikens Nancy Tuuk
Next Week	Reba Norris Pam Lauver