# First Presbyterian Church

Established 1988 PCA

(931) 484-4644

www.firstprescrossville.org

office@firstprescrossville.org



# Who is First Presbyterian Church?

We belong to the family of the Redeemed.

Transformed by the grace of Jesus' life, death, and resurrection, we are delighting in the supremacy of God in all things as we reach up to Him in worship, reach in to one another with biblical teaching and shepherding care, and reach out to the world with Christ.

So that in everything He might be preeminent. Colossians 1:18

First Presbyterian Church January 26, 2025

# Order of Worship

\*Please stand if you are able. Bold text indicates congregational response.

Welcome and Announcements

Preparation for Worship

The Lord's day is "God's market-day for the week's provision, wherein he will have us come unto him, and buy of him without silver or money: the Bread of angels, and Water of life, the Wine of the sacraments, and Milk of the Word to feed our souls: tried Gold to enrich our faith: precious Eye Salve to heal our spiritual blindness: and the white Raiment of Christ's righteousness, to cover our filthy nakedness."

Lewis Bayly from The Practice of Piety

Call to Worship

Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

- <sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"
- <sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."
- <sup>8</sup> And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

Holy God, we praise your name; Lord of all, we bow before you. All on earth your scepter claim; all in heav'n above adore you. Infinite, your vast domain; everlasting is your reign.

Hark, the loud celestial hymn angel choirs above are raising; Cherubim and seraphim, in unceasing chorus praising, Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"

Lo, the apostolic train join your sacred name to hallow; Prophets swell the glad refrain, and the white-robed martyrs follow; And from morn to set of sun, through the church the song goes on.

Holy Father, Holy Son, Holy Spirit, three we name you, While in essence only one; undivided God, we claim you, And, adoring, bend the knee while we sing this mystery.

\*Prayer of Adoration

\*Hymn of Praise

Across the Lands

p.8

You're the Word of God, the Father from before the world began. Ev'ry star and ev'ry planet has been fashioned by your hand. All creation holds together by the power of your voice. Let the skies declare your glory. Let the land and seas rejoice!

You're the Author of creation; you're the Lord of ev'ry man, And your cry of love rings out across the lands.

Yet you left the gaze of angels, came to seek and save the lost, And exchanged the joy of heaven for the anguish of a cross. With a prayer you fed the hungry. With a word you calmed the sea. Yet how silently you suffered that the guilty may go free! (Chorus)

With a shout you rose victorious, wresting vict'ry from the grave; And ascended into heaven, leading captives in your wake. Now you stand before the Father, interceding for your own. From each tribe and tongue and nation, you are leading sinners home! (Chorus) Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John <sup>2</sup> (although Jesus himself did not baptize, but only his disciples), <sup>3</sup> he left Judea and departed again for Galilee. <sup>4</sup> And he had to pass through Samaria. <sup>5</sup> So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup> A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." <sup>8</sup> (For his disciples had gone away into the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come here." <sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup> for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup> The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup> The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup> Jesus said to her, "I who speak to you am he."

Profession of Faith

# Westminster Confession of Faith Chapter 2.3 Of God, and of the Holy Trinity

In the unity of the Godhead there be three persons, of one substance, power, and eternity: **God the Father, God the Son, and God the Holy Spirit:** the Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Spirit eternally proceeding from the Father and the Son.

Song of Praise

Holy, Holy, Holy!

#100 v4

Holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Pastoral Prayer of Confession and Intercession

\*Assurance of Pardon

Ephesians 2:13-16

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility.

To all who have received the Gospel, know that in Christ, your sins are forgiven and be at peace.

Thy works, not mine, O Christ, speak gladness to this heart; They tell me all is done; they bid my fears depart.

To whom, save thee, who canst alone For sin atone, Lord, shall I flee?

Thy wounds, not mine, O Christ, can heal my bruised soul; Thy stripes not mine, contain the balm that makes me whole. (Chorus)

Thy cross, not mine, O Christ, has borne the awful load Of sins that none could bear but the incarnate God. (Chorus)

Thy death, not mine, O Christ, has paid the ransom due; Ten thousand deaths like mine would have been all too few. (Chorus)

Thy righteousness, O Christ, alone can cover me: No righteousness avails save that which is of thee. (Chorus)

Sermon

Genesis 1, Deuteronomy 32 The Spirit in Creation and Re-creation Pastor Andy Aikens

Breathe on me, Breath of God, fill me with life anew, That I may love what thou dost love, and do what thou wouldst do.

Breathe on me, Breath of God, until my heart is pure, Until my will is one with thine, to do and to endure.

Breathe on me, Breath of God, till I am wholly thine, Until this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die, But live with thee the perfect life of thine eternity.

\*Benediction

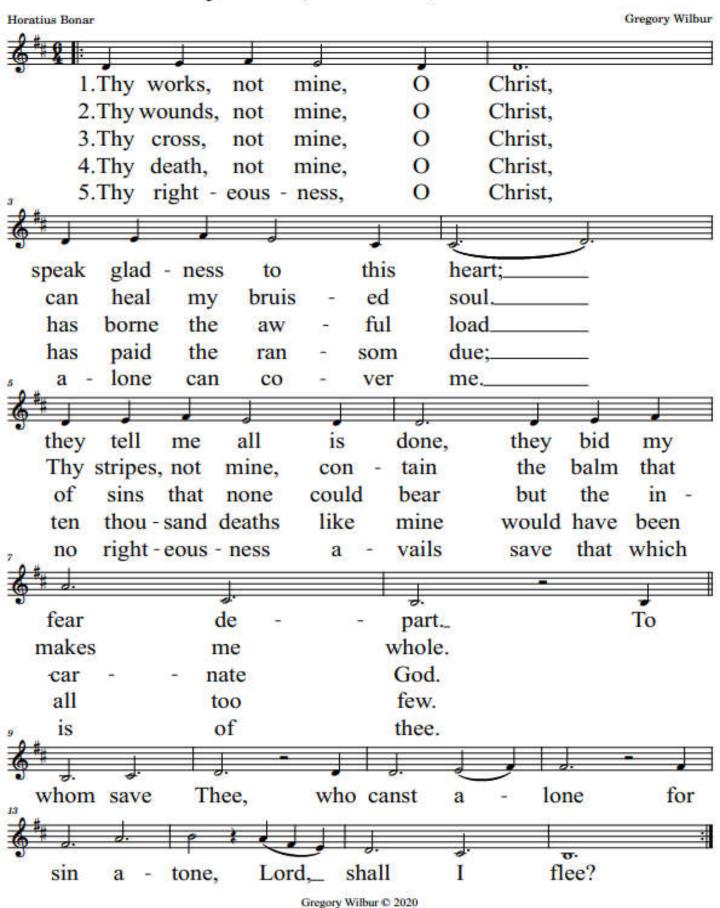
from Colossians 1:10, 2:14-15 and Proverbs 3:26

May the Triune God, who has broken down the dividing wall of hostility, grant you the grace of gratitude and confidence and deliverance from every snare so that you may walk in a manner worthy of his name bearing fruit that will last.

# Across The Lands



# Thy Works, Not Mine, O Christ



Sermon Notes:

### News and Announcements

The Men's Breakfast will be on Saturday, **February 15** at 8 a.m. A sign up sheet is in the hallway outside of Fellowship Hall.

There will be a Fellowship Luncheon after the worship service on **February 23**. Sign up to bring soup, salad, or dessert on the sheets on the table in the hallway. There is also a sign up sheet for anyone willing to help set up before and clean up after our lunch. If you have any questions, please contact Beth McCrabb.

The Tuesday morning Spring Women's Bible Study of *Job: Trusting God When Suffering Comes* by Lydia Brownback is **March 18 - May 27**. Until then, read through Job on your own. A sign up sheet is in the hallway.

Women: An announcement went out this week regarding the online opportunity to listen to Paige Brown teach through the book of Ruth. You can still find the first livestream of week 1 available on YouTube. Week 2 is on hold for an unknown time frame, but we will send another email when Paige is teaching again. See Hope Aikens if you have been able to listen to week 1 or have any questions.

# First Catechism (for children of all ages)

Weeks 1-5 God

Weeks 6-12 Creation

Weeks 13-19 Fall/Sin

Weeks 20-28 Salvation by grace alone, through Christ alone

Weeks 29-30 Repentance and Faith

Weeks 31-48 Growing in Grace

Weeks 49-52 Heaven now and in the future

Week 21, January 19

How then, can you be saved?

By the Lord Jesus Christ through the covenant of grace.

Week 22, February 2

How did Christ fulfill the covenant of grace?

Christ obeyed the whole law for his people, and then suffered the punishment due for their sins.

### Schedule

Sunday Morning Worship Service 10:45 a.m. Sunday Morning Bible Study (all ages) 9:30 a.m.

Sunday Evening Study 6:00 p.m. On Break Winter Months

Women's Monday Theology Study
2:00 p.m.
Men's Thursday Bible Study
9:00 a.m.
Octogenarian/Nonagenarian (ON) Lunch
Monthly

Women's Tuesday Bible Study 9:30 a.m. On Break

### Giving

General Fund			Deacon's Fund		
2025 week 1/19	\$	25,100	2025 YTD Giving	\$	600
Giving YTD	\$	37,860	2024 Rollover	\$	2,610
YTD Budget	\$	28,472	2025 Disbursements	\$	750

# Our Missionary Family International

Lydia Goeglein, MTW Sofia Bulgaria Brian & Becky Schrader, Pioneers in Africa Lee Leadbetter, RUF International at UT Julian & Rachel Bacon, MTW Brussels Reformed Church of Ghent, Belgium

### Session

Andy Aikens TE, Senior Pastor Robert Berman, RE '27 Bobby Duck RE '25 Jim Sparks RE '26 Richard Parks RE '27 Forrest Marion RE, Clerk, '26

### North America & Local

Christ Church Presbyterian in Powell Plateau Pregnancy Services Good Samaritans, 10th Street RUF Tennessee Tech, Ryan Angel Rural Church Development, Corey Pelton Myers Park Initiative, Greg Salazar Occom Ministries, Native American Initiative

### **Deacons**

Dave Miser, Chair '25 Vince Grilley '26 John Reed '26 Mike Tuuk '27

### Staff

Assistant Pastor Dick Gillen TE
Music Director Matt Bundy
Finance/Admin Holly Kisly

### Security Team

Today Cecil Smith Next Week Bob Kalb

# **Ministry Support**

Accompanists

Treasurer Bill Allbright
Newsletter Darlene Gendjar
Technology Specialists Matt Bundy, Jeff Nichols,
Tom Buettner, Levi Powell,

Matt Bundy, Robert Berman,

Scott Hewitt, Isabelle Aikens

Sanctuary Flowers Sherry Hewitt

#### Greeters

Today Fran & Bill Allbright Next Week Faith Ralph

# Nursery

Next Week

Today Cathy Hutchens

Reb Norris April Marion Lynn Miser

First Presbyterian Church 12 January 26, 2025